

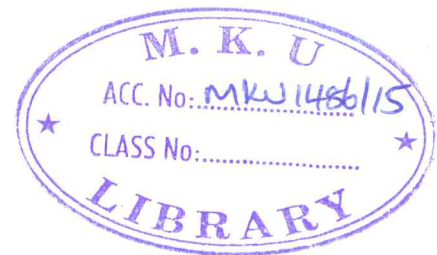
ASSESSMENT OF ROLE OF RELIGION IN CONFLICT MANAGEMENT IN KENYA
A case study of north-eastern Kenya

BY

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ABSTRACT

The situation of violence and insecurity is overt in the pastoralist communities of northeastern and northwestern Kenya, including the districts of Garissa, Mandera, Wajir in North Eastern Kenya, and Turkana, West Pokot, Marakwet, Baringo and Samburu in Rift Valley as well as, Marsabit, Isiolo and Moyale in Upper Eastern region. Completing the tie of equally armed violence prone districts include Tana River, Tjara, Laikipia and Lamu.

These regions are characterized by a drought-prone environment in which basic resources are scarce. The problem is aggravated by environmental degradation, which in turn has increased competition for access to resources and control of livelihoods. Access to water is a particular concern, which also impacts on the capacity to keep livestock and generate income. The study sought to assess the role of religion in conflict management in Kenya a case study of north eastern province.

The key objectives of the study were to assess of role the religion in conflict management in Kenya a case study of north eastern province. The key objectives of the study were to enumerate the effects of religion activism, inter faith dialogue engaging religious leaders and civil disobedience on religious conflict management.

The descriptive research design was used in the study. The simple random sampling was used to get an equitable representation from the targeted population. The target population was 120. The sample size of the study was 36 which were 30% of the total target population. Questionnaires will be used as the data collection instruments and data was analyzed by using quantitative and qualitative methods and figures and tables shall be used for presentation.